



# 2026 PRIME Award Nominations

Award Presented at Fall Conference  
August 17-19, 2026 • Amway Grand

The PRIME (Professional Recognition in Municipal Excellence) Award is a prestigious honor recognizing MMTA members who have provided distinguished service to their profession, community, and the MMTA. Since 1989, 37 outstanding individuals have been honored with the PRIME Award.

Please take a moment to identify who you think is worthy and submit their nomination for the 2026 PRIME Award. To be eligible, the nominee must be an Active Member as defined in the Bylaws who has maintained membership in the MMTA for no less than three consecutive years immediately prior to their nomination.

You may nominate any member who meets the qualifications by completing the following nomination form - make sure to include a statement of why you are

nominating him or her. **Please keep in mind that your nomination should demonstrate that the nominee has contributed to the improvement, promotion and support of their community and the MMTA.** You are encouraged to submit a letter of nomination detailing the reasons for the nomination.

A committee of three PRIME recipients will review the nominations based on information that is submitted (the more complete your nomination statement, the better understanding the Committee will have about your nominee). The Committee will select between two and four nominees who will be voted on by all MMTA members. The 2026 PRIME Award recipient will be announced and honored at the MMTA 47<sup>th</sup> Annual Fall Conference at the Amway Grand Plaza on Tuesday, August 18, 2026.

**\*\* NOMINATIONS MUST BE RECEIVED BY FRIDAY, JUNE 5, 2026 \*\***

## 2026 PRIME Award Nomination Form

Name of Nominee: \_\_\_\_\_

Nominee Title/Municipality: \_\_\_\_\_

Nominee email address: \_\_\_\_\_ Nominee phone number: \_\_\_\_\_

Reason(s) for nomination (attach additional sheet, if needed): \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Your name: \_\_\_\_\_

Your email address: \_\_\_\_\_

Your phone number: \_\_\_\_\_

**Nominations Due by Friday, June 5, 2026**  
Submit to [info@mmta-mi.org](mailto:info@mmta-mi.org)  
Questions, call 989-820-8389